

B2100A (Form 2100A) (12/15)

## United States Bankruptcy Court

District Of New Jersey

In re Yahaira Morales

Case No. 18-14796-JNP

### TRANSFER OF CLAIM OTHER THAN FOR SECURITY

A CLAIM HAS BEEN FILED IN THIS CASE or deemed filed under 11 U.S.C. § 1111(a). Transferee hereby gives evidence and notice pursuant to Rule 3001(e)(2), Fed. R. Bankr. P., of the transfer, other than for security, of the claim referenced in this evidence and notice.

MidFirst Bank

AmeriHome Mortgage Company,  
LLC

Name of Transferee

Name of Transferor

Name and Address where notices to transferee  
should be sent:

MidFirst Bank  
Bankruptcy Department  
999 NW Grand Boulevard, #110  
Oklahoma City, OK 73118-6077

Phone: 800-654-4566

Last Four Digits of Acct #: 4513

Court Claim # (if known): 10-1

Amount of Claim: \$78,806.98

Date Claim Filed: 05/15/2018

Phone: N/A

Last Four Digits of Acct #: 5088

Name and Address where transferee payments  
should be sent (if different from above):

MidFirst Bank  
Bankruptcy Departments  
999 NW Grand Boulevard, #110  
Oklahoma City, OK 73118-6077

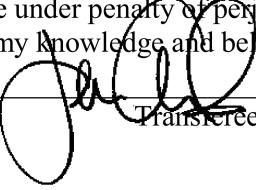
Phone: 800-654-4566

Last Four Digits of Acct #: 4513

I declare under penalty of perjury that the information provided in this notice is true and correct to the best of my knowledge and belief.

By: \_\_\_\_\_

Date: 8/28/2018

  
Transferee's Agent

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 & 3571.*

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY

ALDRIDGE PITE, LLP  
4375 Jutland Drive, Suite 200  
P.O. Box 17933  
San Diego, CA 92177 0933  
Telephone: (858) 750 7600  
Facsimile: (619) 590-1385  
E-mail: JArnold@aldridgepite.com

Agent for MidFirst Bank

In Re:

YAHaira Morales,

Case No.: 18-14796-JNP  
Chapter: 13  
Adv. No.: \_\_\_\_\_  
Hearing Date: \_\_\_\_\_  
Judge: Honorable Jerrold N. Poslusny Jr.

**CERTIFICATION OF SERVICE**

1. I, Agustina Sandoval:

- represent the \_\_\_\_\_ in the above-captioned matter.
- am the secretary/paralegal for \_\_\_, who represents the \_\_\_\_\_ in the above captioned matter.
- am the \_\_\_\_\_ in the above case and am representing myself.
- See Attachment Page

2. On August 28, 2018, I sent a copy of the following pleadings and/or documents to the parties listed in the chart below:

Transfer of Claim

3. I hereby certify under penalty of perjury that the above documents were sent using the mode of service indicated.

Dated: August 28, 2018

/s/Agustina Sandoval

Signature

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
Yahaira Morales 801 8th North St Millville, NJ 08332	Debtor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
Terry Tucker Terry Glen Tucker, P.C. 80 West Broad Street Bridgeton, NJ 08302 terrytucker@comcast.net	Debtor's Attorney	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
Isabel C. Balboa Chapter 13 Standing Trustee Cherry Tree Corporate Center 535 Route 38 - Suite 580 Cherry Hill, NJ 08002 ecfmail@standingtrustee.com	Chapter 13 Trustee	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
ffice of the US Trustee One Newark Center Ste 2100 Newark, NJ 07102 USTPRegion03.NE.ECF@usdoj.gov	U.S. Trustee	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)

\* May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.

Attachment Page

am the secretary/paralegal for Jenelle C. Arnold, agent for the MidFirst Bank  
, secured creditor in the above captioned matter.